MingkuanPang

PHIL133W

Dr. Robert D Maldonado

11/6/2021

**SECTION 158**

**Similarities and Differences**

* Matt.16.13-20, Mark 8.27-30, Luke 9.18-21 are similar because their verses and page numbers are underlined, and initials are indicated; however, John 6. 67-71 is not underlined to indicate that it is different and no initials are indicated.
* Matt.16.13-20, Mark 8.27-30, Luke 9.18-21 are similar in that they use similar words for various verses, including when Jesus enquired the disciples to tell him who he was, they all gave a similar response.
* Matt.16.13-20, Mark 8.27-30 begins their introduction part on the same level, Luke 9.18-21 begins on a higher level, while John 6. 67-71 starts on the lowest level.
* There are several spaces between all the verses going down
* Matt.16.13-20, Mark 8.27-30 state the location of Jesus but Luke 9.18-21 does not
* Jeremiah is mentioned in one of the responses of the disciples in Matt.16.13-20, but he is not mentioned in Mark 8.27-30 and Luke 9.18-21
* Despite giving similar narratives, Matt.16.13-20 is different from Mark 8.27-30 and Luke 9.18-21 because it indicates the narrative of Jesus' blessing, Peter.

**Section 89 and 90**

**Similarities and Differences**

* Mark 4:35 is shorter than Matt 8. 18-22, Mark 4. 35-41, Matt 8: 23-27, and Luke 8.22-25 as it only gives the preface.
* Mark 4. 35, Luke 8. 22-25, Mark 4. 35-41, Matt 8: 23-27, and Luke 9. 57-62 are similar because their page numbers are included, and there are initials indicated; however, Matt 8. 18-22 does not have the page number
* Some of the verses, such as Matt 8. 18-22 and Matt 8: 23-27, are written in bold, while the others are written in the normal font
* The first sentences of the paragraphs of Luke 9. 57-62, Matt 8: 23-27, and Luke 8. 22-25 are indented to show that they are similar. In all three, the narratives begin with travel to the other side of the shore.
* The sentence of the disciples waking Jesus up is posed as a sentence in Matt 8.23-27, as a question is posed as a question in Mark 4. 35-41, and as an exclamation sentence in Luke 8.22-25

**Essay on Section 158**

Section 158 of Peter’s confession has four scriptures, including Matt.16.13-20, Mark 8.27-30, Luke 9.18-21, which speak of similar accounts, and John 6. 67-71, which talks about a different account. Matt.16.13-20, Mark 8.27-30, Luke 9.18-21 are similar in that they speak a similar message and almost use the exact words to deliver the message. These scriptures give an account of a conversation between Jesus and his disciples, and he openly questions them about his identity as people perceive. The disciples offer a variety of hypotheses, but Jesus asks about their opinion, and they Peter speaks up and proclaims that he was Christ and Jesus asked them not to tell no one about it.

However, the account in Matt 16. 13-20 differs from the other two scriptures in some of the verses. In verses 17-19, Jesus selects Peter to be the apostles' leader when he says that he will give him the keys of the kingdom of heaven. This account is missing in the other two scriptures. Matt 16 and Mark 8 mention the location of the district Jesus went while Luke 9 does not. The last scripture, John 6. 67-71, is different from the first three scriptures as it seems to give a different account of Peter's faith. The scripture talks about when the disciples wanted to leave him, and he asks Peter whether he wanted to leave him. Peter affirms that they have come to know and believe Jesus is the Holy One of God. He tells them that one man would betray him.